

**The Parish Church of St Mary Magdalen, Ripley  
Annual Report  
and  
Statement of Accounts  
of the  
Parochial Church Council  
for the year ended 31st December 2013**

**Incumbent**

The Rev'd Christopher Elson BD AKC  
The Vicarage  
8 Grove Heath North  
Ripley  
WOKING  
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GU23 6EN

**Bank**

Lloyds TSB Bank plc  
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**Independent examiner**

Mr Robert Ellisson  
1 Oak Close  
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EX2 9QE

Called by God's grace into membership of the Church,  
**We thank God** for his blessings to us and to all mankind.

**We acknowledge** our sinful nature and accept God's  
forgiveness through Jesus our Saviour

**We commit** ourselves to the work and ministry of the Church.

**We will** acknowledge our faith publicly by word and deed

## Information about the Parish & Parochial Church Council (P.C.C.)

**The Parish Church of St. Mary Magdalen** is in the High Street, Ripley and is in the Diocese of Guildford.

There were 70 people on the **Electoral Roll** in 2013.

**The Parochial Church Council** aims to co-operate with the Vicar in promoting in the parish the whole mission of the church, pastoral, evangelistic, social and ecumenical.

### Membership of the PCC for 2013

Incumbent & Chairman: Rev'd Christopher Elson BD AKC. (ex officio)

**Churchwardens:** Matthew Seary & Monica Pashley (ex officio) were elected at the Annual "Vestry" meeting in 2013. Due to his move from the area Matthew Seary stood down from office and Phil Paul was elected to replace him at a Special Vestry Meeting in November 2013

The Churchwardens are ex-officio members of the Parochial Church Council (P.C.C.).

(The year in which the representative's term of office expires is in brackets below)

### **Our Deanery Synod Representatives** (elected for a 3 year term):

Roger Cox (Re-elected to stand until 2014)

Mary Trevill (Elected to stand until 2014)

### **Our 'Ordinary' Elected P.C.C. Members:**

Linda Marchant	2014	
Diana Cox	2014	
Terence Ratcliff	2014	
Alastair Heslop	2014	Chair of Buildings Committee
Valerie Clothier	2014	
Phil Paul	2015	<i>(Now a Churchwarden)</i>
Jo Moxon	2015	Hon Treasurer
Vanessa Galpin	2015	<i>(Stood down November 2013)</i>
Rosemary Wallis	2016	Chair of Church Life Committee <i>(Stood down in April 2014)</i>
Juliet Baker	2016	Hon Secretary
Dreda Todd	2016	
Jamie Hogg	Co-Opted	Child Protection Officer

'Ordinary' members of the P.C.C. must stand down every 3 years but can be re-elected. The first 5 on this list stand down but are eligible for re-election on the three yearly cycle.

**Additionally** there are three vacancies to replace people who were due to serve to 2015 or 2016 but have stood down; Vanessa Galpin because she has moved, Phil Paul because he has become a Churchwarden and Rosemary Wallis who has resigned

### **Meetings of the P.C.C. in 2012**

Between January and December 2013 the PCC met 4 times. With the 17 members on the P.C.C and a co-opted Child Protection Officer the average attendance was 12 people per meeting.

During this year three subcommittees of the P.C.C. ran. The Church Life Committee, 'Finding the Vision' Committee and Building Committee.

**The Church Life Committee** was chaired by Rosemary Wallis she was joined by Monica Pashley, Mary Trevill, Terry Ratcliffe, Claire Carlton, Diana Cox and Dreda Todd.

**The Building Committee** was chaired by Alastair Heslop, who was joined by Phil Paul, Roger Cox, Linda Marchant & Juliet Baker.

**The 'Finding the Vision' Committee** was chaired by Matthew Seary and from November, when he moved away, by Phip Paul who was joined by Alastair Heslop, Valerie Clothier, Diana Cox, Jamie Hogg and Christopher Elson.

**The Standing Committee** consists of the chairman (vicar), vice chair, honorary secretary, honorary treasurer, both churchwardens & the sub committee chairpeople. The Standing Committee deals with urgent P.C.C. business between the arranged meetings of the P.C.C.

### **Church Life Committee Report:**

The committee has met regularly throughout 2013 to discuss, plan and organize forthcoming events in the life of our church.

Some activities during the year include:

During Lent, on Wednesday mornings, there were 6 sessions on the "I am" sayings of Jesus, which were well attended. These were followed by a simple soup lunch.

In April a refresher course in First Aid training was undertaken by 5 members of the congregation.

In May Philip Matthews gave an excellent talk and demonstration on the bookbinding that he does with special emphasis on his restoration of our "churchwardens bible".

In July we had a stand at the Ripley Event selling Traidcraft goods plus some fun games and seed sowing activities which were much enjoyed by lots of children. The next day we had our patronal service followed by champagne and cake to say goodbye to Rev Julian Henderson and Heather, and to thank them for their valued involvement in the parish, before they leave the village for Julian to become bishop of Blackburn. A barbecue was held in the churchyard after that!

In August the church was opened for the Surrey cycle race that went through Ripley.

In September we again opened the church for Heritage weekend so that visitors could be shown round by volunteers. The church looked very welcoming with plenty of extra flowers on window cills.

Harvest Festival began before the 10.0'clock service on Oct.6th with a delicious breakfast. Some of the harvest gifts collected went to parishioners and some to the women's refuge, via the Mother's Union.

At the village Christmas Fair on Dec.1st some of us walked about engaging with people and giving out leaflets about our Christmas services emphasising the Crib

service on Christmas Eve. We felt this seemed to be a better presence than having a stand. On the whole most people were happy to be approached. The church has been opened daily, unattended, since late summer 2013. There have been many visitors. Some have commented favourably in the visitors book. People have appreciated being able to walk round or sit quietly. Although it means we have to lock away valuable items after services it is thought to be well worth it to make our church welcoming to all at any time. Rev. Chris Elson has devised a small folded leaflet for visitors detailing all that happens regularly at our church as well as details of services. Our church website has been updated.

#### **Mission Committee Report:**

The Mission Committee was not formed in 2013 as the development of the new Vision was given priority.

#### **Building Committee Report:**

During 2013 we had our regular Quinquennial (five yearly) survey done by our architect. When the report eventually arrived, it contained few surprises, but it has prompted us to put in hand work to fix a number of slipped and missing tiles on the roofs and to start on a phased program of repair to some of the external stonework. We will also need to keep an eye on the roof of the link between the church and the church room.

Apart from this work, routine tasks have kept us busy. The main task in the summer months is keeping the immediate area around the church tidy - a big vote of thanks in particular to the small team who take it in turns to mow regularly. We continued our attempts to reduce the size of the yew trees and get them to a more manageable size.

We bought a quantity of Smartwater and have marked all the external lead which we can reach. This should deter thieves and ensures that if we are targeted in future, we meet the requirements of the insurance company.

The church lighting continues to be a project in waiting and we will need to steel ourselves to make another attempt to find a solution which is acceptable to ourselves and to the Diocesan Advisory Committee and which is financially achievable.

#### **Vision Committee Report:**

The first meeting was held on 2 July 2013 led by Matthew Seary, later replaced by Phil Paul when Matthew moved away. The committee members are: Chris Elson, Barbara Street, Gabriel Street, Valarie Clothier, Lynda Marchant, Keith Marchant, Diana Cox, Alastair Heslop.

The Terms of reference for this committee are:

To Administer thoughts and ideas for communication to the congregation, enabling the discussion in church and in the wider community.

A questionnaire was circulated to the congregation and responses analysed during September. Subsequent regular meetings have been held around special sermons delivered by Chris, which were designed to inform and invoke discussion after the

service. A conclusion to this activity and the agreement of a visions and ways to achieve it are planned for end of spring 2014

### **Vicar's Report**

On a personal level 2013 was dominated by the death of our daughter, Abigail, in February (this is referred to in last year's report). It was a great relief for our family when we were finally allowed to hold her funeral in September; I would like to put on record my family's thanks to all who have supported us over the year and especially to Peter Cliff and all who contributed to such a special and moving occasion. The manner of her death and the fact that the investigation is on-going and someone is on bail having been arrested in connection with her death means that we are likely to have much of our lives pre-occupied with aspects of what is going on for some time. We are probably still over a year away from any kind of legal closure. This means that I am particularly glad for the friendship and fellowship I praised in my last report; it also means that sharing of what would be traditionally seen as the Vicar's responsibilities will be needed from time to time. I hope that this may serve as an effective preparation for a time when this parish is, perhaps, combined with others, and there will be a need for lay officers of the Church to handle more of this kind of management.

In my report at the 2013 APCM I called for the Church to work together to develop a Vision for the future in which all members can play a part and provide the strength and confidence which may be needed in the years ahead. As a result of this the PCC agreed to set up a Vision Committee which has been very busy through the year seeking to find ways to involve all members of the Church in a shared search for our common purpose. The first phase was a questionnaire which opened up some of the issues for discussion and this was followed by a series of sermons reviewing some of the themes which emerged from the questionnaire. The course of sermons will be concluding shortly and we will then have a series of meetings to discuss ideas and see where we go from here. I am very pleased with the way things have gone so far on this project and I would emphasise that for it to come to completion we will need to reach a common mind and find ways in which we can pool all our skills to find and achieve God's will.

### **The Review of Statistics (by the Vicar)**

(The statistics themselves and the graphs based upon them can be found at the end of this report)

This is a report on 2013 but it is written in April 2014 and many of us have been aware that there has been a marked decline in attendance numbers in the first months of 2014. We are not sure what has caused the change - though the moving away of a couple of families has not helped - but it is to be hoped that the following review of statistics for 2013 may form a useful background for consideration of our reaction and planning for the future.

### **The attendance on "Normal Sundays":**

There is no marked change over recent years which is good in that there is no decline but bad in that there is no growth; we could do with some growth years to

offset the inevitable declines caused by random but predictable events like people moving.

**The 8am and 6.30pm** services potter along with neither growth nor decline in recent years. Arguably they are leftovers from the past traditions of the Church, very nice in themselves but unlikely to appeal to modern society with its pressure on time and the many distractions available on a Sunday. The only Evening Services of which I am aware which thrive are those which target young people who are normally free to escape the rigours of the family weekend and see it as a chance to meet friends and worship together, more often than not with a Youth Group of some kind to meet after. Whether it is possible for us with our resources to imitate the success of those churches that do this is something we will need to discuss.

**The 10am services** follow a pattern which has been stable for a number of years - Parish Communion on the 1st, 3rd and 5th Sunday of the Month, Family Service on the 2nd and Family Communion on the 4th; this pattern is changed to accommodate Mothering Sunday and Harvest Festival. The average figures suggest a degree of stability but with a slight downward trend over the years.

**Family Service** statistics are slightly less reliable than others and particularly because in some years Remembrance has been included and in some years is hasn't. For the last few years it has been excluded from the calculation on the grounds that it is a very different sort of service and its attendance, often around 150, distorts the other figures. The Worship Committee - currently Juliet Baker, Edna Millis, Lucie Paulson, Alastair Heslop and myself - has got into its stride in the planning of Family Services over the last couple of years. Many regular Church members and occasional visitors have commented on how much they have enjoyed the service but it is noticeable that even these complimentary occasional worshippers have not become particularly regular at Family Services. *What do we have to do to bring such people to more regular attendance and commitment to our Saviour?*

**The Communion Services** have not varied much over the years though it may be that there is a slight widening of the gap between the numbers attending and the numbers receiving communion. A more detailed look at the figures suggests that attendance and communicants at Family Communions in 2013 was markedly higher than that at Parish Communions.

	Attendance	Communicants
Fam HC	56	40
Parish HC	50	36

Interpretation of these requires caution however as special factors, like a Baptism, would have a particular effect on the smaller sample of 12 Family Communions rather than 28 Parish Communions. Statistics like these may give us a clue about how we might change our pattern of services to bring more people to worship and faith but we will need to look at them with caution.

### **Christmas services**

Christmas falls on different days of the week which make a difference to things; it also has a mood due to this and other factors such as - some years people feel more rushed than others - some years the weather seems more Christmassy than others.

**The Crib Service** is all over the place and the Carol Service is not much better.

Whether or not there is much to be achieved by either service in terms of inspiring faith is a matter of debate but these services are all part of the development of a relationship with a wider number of people on which we ought to try to build. *Is there any way we can identify those who attend these unusual but crowded services so that we can follow up on them and personally invited them in to our fellowship?*

**The First Communion of Christmas** has been variable but pretty stable since it was moved from 11.30pm to 9pm. We have lost the once a year contact with the extra people who came to "The Midnight Mass" but we have also gained in having an act of worship not disrupted by noisy and inebriated behaviour and people lighting cigarettes from the candles.

**The 10am Service** on Christmas Morning, now in the form of a Family Service, has a very happy atmosphere and continues with pretty stable attendance.

### **Easter Services**

Looking at the graph it would seem that whether or not the clocks change at Easter seems to make little discernible difference to attendance; there was a marked drop in 2013 but in earlier years when the clocks have changed the attendance seems as likely to go up as go down. Easter is no longer the special religious date in our society that it used to be but it is at the heart of what we believe. *How can we use the traditions of Worship from Palm Sunday to Easter to nurture our members and reveal the power of the gospel to others?*

In summary, I offer these statistics to our parish not as a measure of our success - numbers are not everything as we all know - but as one way at looking for opportunities. As we plan for the future worship and prayer must surely be part of our planning. It is this bedrock which sustains Church members and is part of what supports new members so we need to do all that we can to get it right.

### **Pastoral Assistants:**

Pastoral Assistants attend training days organised by the Diocese.

**Dreda Todd** visits the housebound and is licenced to take them Communion by arrangement with the Vicar. She also leads the Monday Ripples housegroup. helps with "Lent Reflections", Messy Church and occasionally Mothers & Toddlers. She is currently Chairman of Ripley Good Neighbours.

**Diana Cox** helps co-ordinate the Mothers and Toddlers group and Messy church.

**Rosemary Wallis** continues to visit some of the older members of the community but is no longer formally a Pastoral Assistant

### **Sacristan:**

Karine Cliff was our sacristan for several years but stood down as the birth of

their third child approached - our thanks to Karine and congratulations on Estelle's birth. The Sacristan role is now fulfilled by Alastair Heslop (who gets the vestry and communion vessels organised for services) and Suzie Heslop (who maintains the linen).

**Verger:**

Rosemary Wallis has been our verger for many years and continues in the role. She opens the Church most mornings and

**As well as those fulfilling these traditional roles** many members of our Church look after specific aspect of Church life or respond to particular need; we are very grateful to them all whose contribution is vital if sometimes unnoticed.

**Churchwarden's Report**

Matthew Seary resigned from office in September when he moved away from Ripley. Phil Paul (previously a Church warden) replaced him and will stand for election at the APCM in April 2014

The Terrier has been brought up to date with pictures of new items of fixture and fittings and amendments to existing inclusions where appropriate. Similarly the Log Book of maintenance is up to date.

The Church has been opened during 2013 without any problems and has seen a steady trickle of visitors.

**Safeguarding:**

The protection of children and vulnerable adults is a priority for our Church. All our volunteers in Sunday School and Messy Church, as well as Pastoral Assistants, the Vicar and any others who may have regular contact with children or vulnerable adults are subject to enhanced disclosure through the CRB process. The Parish Child Protection Policy is maintained under regular review and is on display in the Church Room. If you have any concerns, however small, please contact our Child Protection Officer, Jamie Hogg at [safeguarding@ripleychurch.org.uk](mailto:safeguarding@ripleychurch.org.uk)

**Mothers and Toddlers**

We seem to be attracting many new Mothers as well as retaining original ones as they produce further infants . They are a supportive group and we organise social events either with or without toddlers ! Bring and share meals , 'come dine with me' and even a trip to the ballet! Many many thanks to Barbara , Mary , Monica and Dreda who provide me with 'holiday cover'

**Ripples of Faith**

Monday Ripples Housegroup (formerly "Cricketers") meets most Monday evenings for Bible study, discussion and prayer at a member's home. Recently we have studied the life and work of St. Paul and currently we are using a study guide based on the words of Handel's Messiah

There is also a Thursday group meeting regularly.

### **Traidcraft**

Regular stalls are held approximately bi monthly after church services. Fair trade goods are used for church catering where possible and Fairtrade information is displayed in the Church Room.

### **Messy Church**

We held 3 sessions in 2013 and seem to be attracting the younger children as they start school . Maybe M C is not an activity seen to be 'cool' after a certain age ?! Our sessions re-enforce the religious teaching that they will be receiving and we are doing our bit of 'gospelling' while enjoyment is had with the crafts , games and meals.

All this would not be possible without the enthusiastic help from a committed team - Linda , Barbara , Rosemarie , Valerie , Christine Mary , Monica , Helen ablely assisted by Luke , Dreda , Jenni , and of-course our head chef and bottle washer Margaret.

All of these work and plan to make the afternoon a success. We had 9 new children in February with 12 returning ones.

### **Wednesday Fortnightly Coffee Mornings.**

These have been happening regularly throughout the year attracting from 12 to 16 people, occasionally more. The idea is for those people who often do not see friends easily because of transport problems can meet up in a friendly, relaxed atmosphere and have coffee or tea and some homemade cakes or biscuits. Lifts are available and appreciated and there is a need for the occasional additional help with this. Those who make cakes have enjoyed trying out new recipes and reviving old ones! If anyone would like to help us with this please have a word with Jenny Newark, Sue Morrison or Mary Trevill.

There is an opportunity to contribute towards the morning and currently we are supporting Crossroads. This idea came from a lady who used to attend regularly and had found Crossroads so helpful in the past. They send a friendly, fully trained person to be with one's partner ,enabling the other partner to go out regularly. The charity get very little funding and are always most grateful for the £200.00 we send to them each year.

### **Mens' Breakfast**

Every first Saturday of the month a small collection of male members of the congregation get together to share a breakfast in the church room; taking it in turn to do the cooking. Six to eight regularly attend.

### **Charity/Coffee Shop**

The Charity & Coffee shop continues to open on the second Saturday of each month to raise money for our local Hospices and to provide a service for the local community.

### **Church Music**

The Choir continues to lead the singing at Sunday services and weddings. We enjoy this role and take pleasure in the atmosphere of friendship and commitment at choir

practice and in church. We are grateful for the support received from Juliet Baker, Jamie Hogg and others for special occasions. We always welcome new recruits to the choir.

The church organ is in good heart, despite its struggle with swings in temperature during the central heating season.

### **Mothers' Union**

Currently 8 active and 1 indoor member. We take part in Deanery and Diocesan events and support local Refuges for Women by collecting and passing on the items they require.

### **Sunday School report.**

The Sunday School remains a vibrant little group, albeit a little depleted in terms of both volunteers and children.

In September The Ellisson family moved to Devon taking with them 3 children and 1 volunteer. In the new year we will also see the Galpin family move out of the area and the Cliff family welcoming their new arrival leaving us a further 2 volunteers down. However, we have warmly welcomed a couple of new leaders who are all regular members of the congregation and we thank them and all other leaders for their support with educating the young worshippers of our church.

Recent Sunday School themes have included Bible Heroes and Christian values and any work the children have done has been put up around the church room and, on occasion, been shared with the congregation at the end of a service.

Three regular members of the Sunday School have taken part in Confirmation classes, led by Chris, and have had the blessing of the vicar and the congregation to take holy Communion whilst they wait for a suitable Confirmation Service later on in 2014.

New leaders and families are actively sought for this very rewarding little group! We pray God will send them our way.

### **FINANCIAL REPORT 2013**

#### **Overall Position:**

2013 has seen the investments we hold fall whilst spending remains fairly static. We continue to draw down on our investments to the value of £4800. This figure was always intended to be recouped with the capital sum being invested but interest rates are so low that this has not been possible for the last few years.

We have invested in an accounting program 'Financial Controller' which has made the accounts simpler to enter and enables a much clearer reporting method. We account on a Receipts and Payments basis.

The PCC has kept a tight control on spending again during the year. The accounts show that the level of planned giving has fallen a little. It is also noted that some

parish members have made the change from giving via envelopes to standing order.

Bank interest is still low and remains much the same as in previous years. We incurred no major expense this year.

We have discussed stewardship programs at previous PCC meetings and will need to review this again during 2014.

#### **General Fund:**

The funds held both at the Central Board of Finance (CBF2) and our current accounts at Lloyds stood at £8679 at the end of 2013. It earned £62 in interest.

Planned Giving was down a little in 2013 at £19200. Donations for use of the Church Room were £503, up on last year.

Fund raising for general church funds was £965, a decrease of £400 on 2012, the primary event raising this sum was the November Fayre. The reason for the fall was the absence of the May Fayre.

Special collections were taken in Church for general funds. Regular events contributing to this were the Ripley Court Carol service, Christmas special collections and the Remembrance service.

During 2013 we again held regular coffee mornings raising £210 for Crossroads.

The Charity Shop, run by members of the parish and held in the Church Room raised £1140 for the Phyllis Tuckwell and Sam Beare Hospices. This money does not form part of the church accounts.

Payments were as always dominated by Parish Share. We contributed our full commitment of £27563 under the new scheme.

Church running expenses at £11987 are down on last year. Utilities and routine maintenance continue to be areas of high cost. The Church Room required new curtains this year and so spend in this area for 2013 was £1759.

The Memorial Stone is now completed.

The spend for mission development, covering such things as the Ripley Event, Ripples of Faith and other promotional spend was much the same as 2012 at £91.

The clergy expenses are up a little at £537. Administration costs are down significantly at £1161 against £1672 in 2012. We have included the cost of the Financial Controller Program here.

#### **Fabric & Fittings Fund:**

The account at the Central Board of Finance (CBF1) earned £146 in interest and ends 2013 at £25713.

#### **Organ Fund:**

The balance in the organ fund (CBF3) rose by £690 to £5941. Interest earned on the account was £31, there was no Gift Aid claimable. Organ maintenance payments of £460 were made from the fund. The organ had a dehumidifier fitted in May which was kindly paid for by a donation from the farmers market committee.

**Income Fund:**

The Income Fund started 2013 with a balance of £18483. £4800 has been transferred into the general fund to top up the monthly income and the Lloyds Bonds generated interest of £2360 which was transferred back into the account. The 20k bond matured in April and this money was also transferred back into the account. The 50k bond matures in 2014 and this money will need to be reinvested at some point. The PCC will investigate the options for this. The fund generated interest of £102 ending the year at £36145.

**Investments:**

The War Stock bonds cannot be wound up without a Share Certificate so the bond will remain in place.

**Investment & Accounting Policies and Control:**

We continue with our policy to invest our funds in the CBF Church of England Investment Funds managed by CCLA Investment Management Ltd and in Lloyds TSB Fixed Rate Bonds.

Our external examiner is Robert Ellison.

**Looking ahead:**

We continue with our policy of paying the new parish share scheme which is now in place, the amount in 2014 is £29079. This policy is under constant review.

We have discussed at PCC meetings the need to continue to improve our income and decrease our expenditure and it is the aim of the PCC to do so.

**In Conclusion:**

The Parochial Church Council commends this report to the people of this parish trusting that God will bless us as we plan for the future and build the community of faith in this parish.

*Christopher Elson*

**Incumbent and Chair of the PCC**

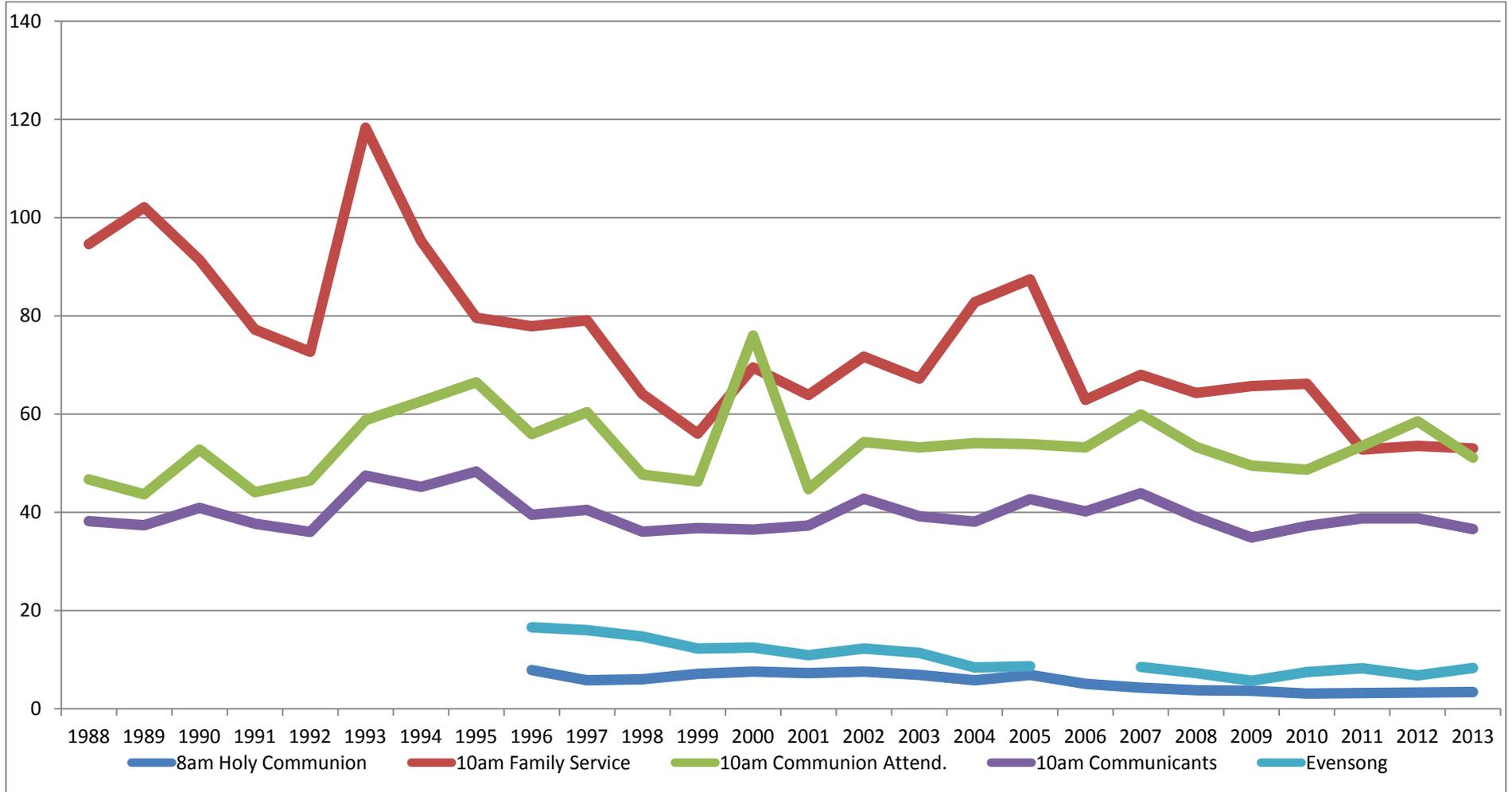
## Normal Sundays

	<b>1988</b>	<b>1989</b>	<b>1990</b>	<b>1991</b>	<b>1992</b>	<b>1993</b>	<b>1994</b>	<b>1995</b>	<b>1996</b>	<b>1997</b>	<b>1998</b>	<b>1999</b>	<b>2000</b>	<b>2001</b>	<b>2002</b>
8am Holy Communion									7.9	5.8	6	7.1	7.6	7.3	7.6
10am Family Service	94.6	102.1	91.4	77.2	72.7	118.3	95.3	79.6	77.9	79.1	64.1	56	69.5	63.9	71.7
10am Communion Attend.	46.7	43.7	52.8	44.1	46.5	58.8	62.6	66.5	55.9	60.4	47.7	46.3	76	44.7	54.3
10am Communicants	38.2	37.4	40.9	37.7	36	47.5	45.2	48.3	39.5	40.5	36.1	36.8	36.5	37.3	42.8
Evensong									16.6	16	14.7	12.3	12.5	10.9	12.3

	<b>2003</b>	<b>2004</b>	<b>2005</b>	<b>2006</b>	<b>2007</b>	<b>2008</b>	<b>2009</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>	<b>2013</b>
8am Holy Communion	6.9	5.8	6.9	5.1	4.3	3.8	3.7	3.1	3.2	3.3	3.4
10am Family Service	67.2	82.8	87.4	62.9	68.0	64.3	65.7	66.2	52.8	53.5	53
10am Communion Attend.	53.2	54.1	53.9	53.2	59.9	53.3	49.5	48.7	53.5	58.5	51.1
10am Communicants	39.2	38.1	42.7	40.2	43.9	39	34.9	37.2	38.8	38.8	36.6
Evensong	11.4	8.4	8.7		8.5	7.3	5.7	7.5	8.3	6.8	8.3

## Normal Sundays



## CHRISTMAS SERVICES

	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002
Carols									130	180	140	180	186	135	140	148
Crib Service	35	39	45	51	55	35	60	110	90	75	96	98	80	105	200	140
1st HC Attend	153	115	130	98	100	96	110	120	95	65	65	55	37	64	56	69
1st HC C'cants	84	69	83	72	68	77	70	67	58	55	48	42	29	47	42	46
10am Attend	56	78	50	44	50	35	72	56	60	42	50	40	31	41	42	42
10am C'cants	15	18	21	0	13	9	40	43	37	24	39	24	23	31	28	36

	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013
Carols	180	150	160	190	135	180	165	100	190	150	100
Crib Service	148	89	133	77	80	70	90	10	115	140	145
1st HC Attend	60	65	85	53	46	63	76	50	54	54	52
1st HC C'cants	44	37	52	37	40	42	42	41	42	34	43
10am Attend	45	43	62	47	35	55	40	26	26	42	41
10am C'cants	28	31	44								

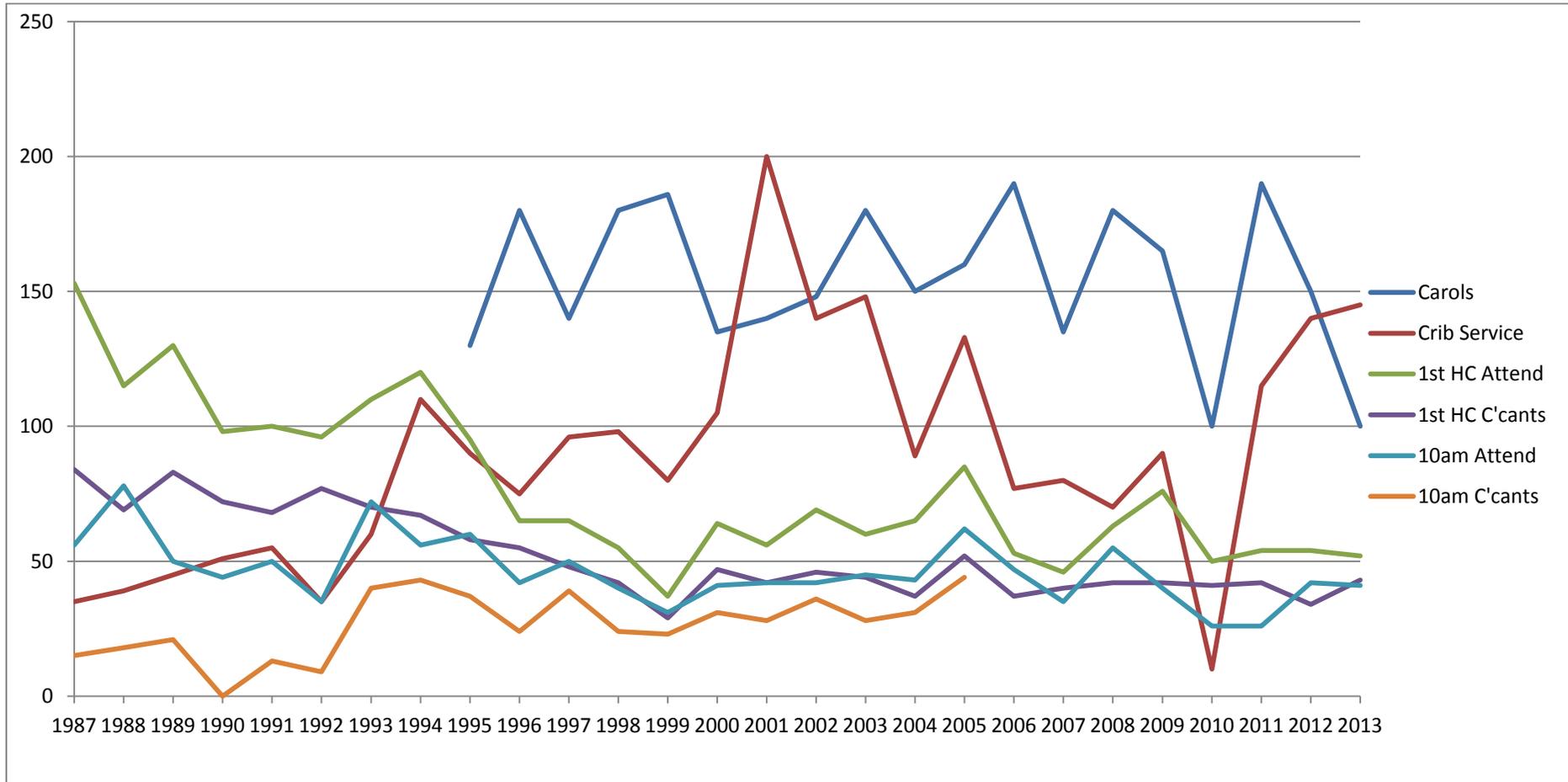
## EASTER SERVICES

	1988	1989	1990	1991	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002
10am Attend	117	95	85	83	90	97	98	70	82	78	85	82	57	73
10am C'cants	60	74	60	58	71	72	78	49	58	62	64	52	48	55

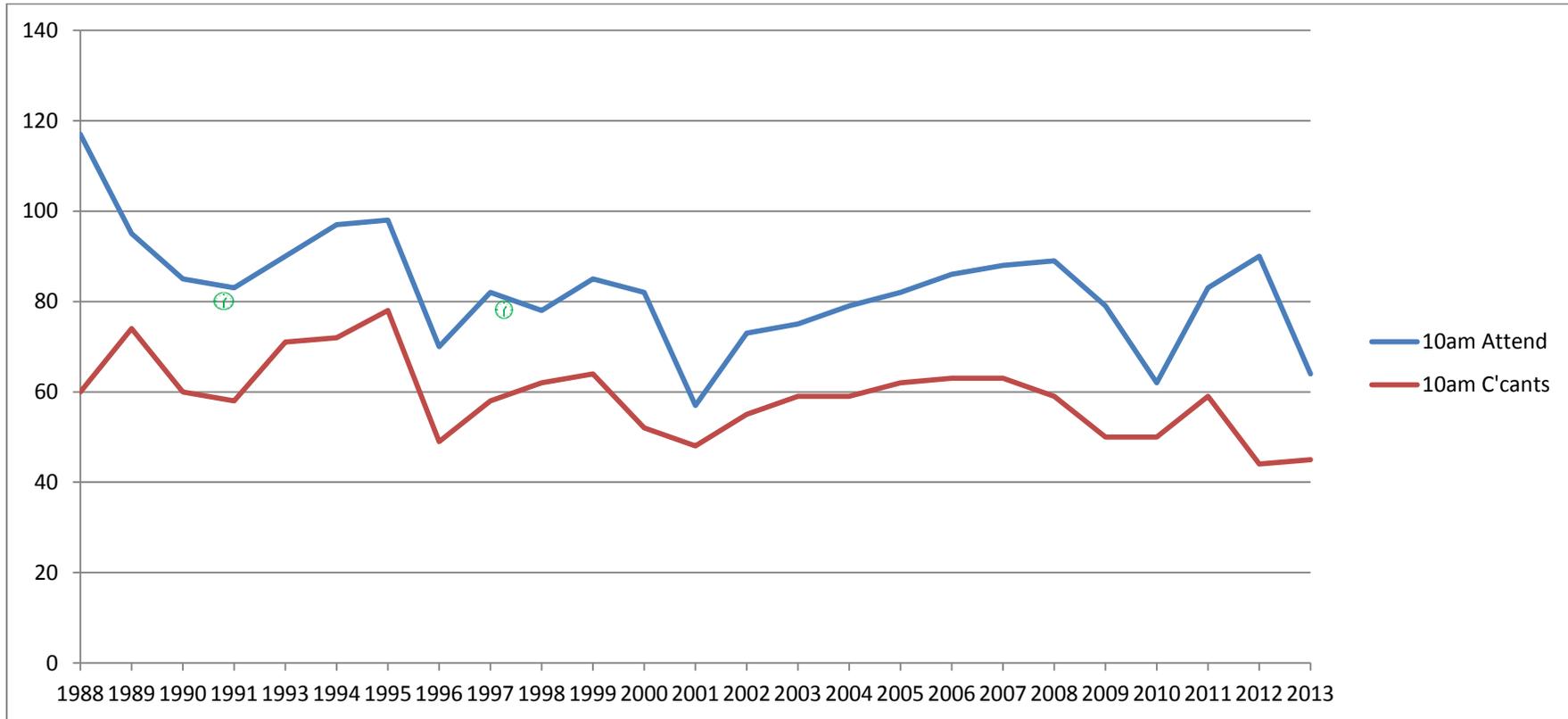
  

	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013
10am Attend	75	79	82	86	88	89	79	62	83	90	64
10am C'cants	59	59	62	63	63	59	50	50	59	44	45

# Christmas Services



## Easter Services



Clocks Changed in  
1989; 1991; 1997; 2002; 2005; 2013