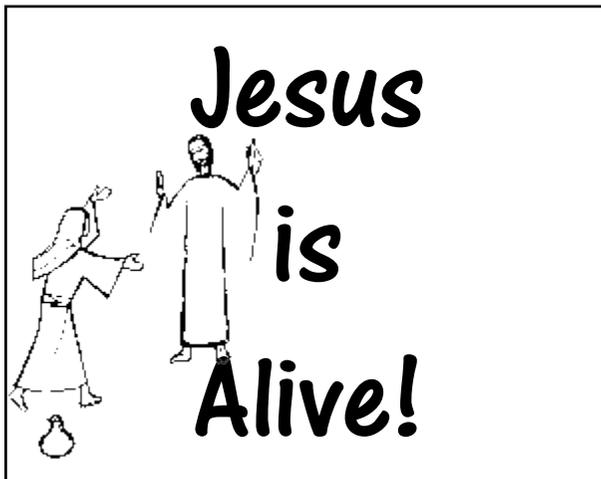


The Parish Church of St Mary Magdalen, Ripley

# WORSHIP for ALL

## Communion



## Welcome to our Service

Every Sunday is RESURRECTION DAY and today the new life of Jesus is at the heart of our prayer and worship. May the life of Christ lift our worship and strengthen us to be signs of the resurrection to all whom we meet.

In response to the important theme of the resurrection the special word of praise appears quite a bit in this service - do not be surprised to find "Alleluia!" Added to familiar prayers or responses.

**Rejoice ..... Be happy ..... ALLELUIA!**

*The are some moments in the service when the notes say that we “say or sing”. The Minister will announce during the service which we will do today.*

## ¶ Gathering Together

### Hymn

In the name of the Father, and of the Son, and of the Holy Spirit

**All: Amen**

### Introduction

*The minister may greet the people by saying either:*

The Lord be with you  
**and also with you.**

*Or:* Alleluia! Christ is risen.  
**He is risen indeed. Alleluia!**

*We may say this prayer of preparation together:*

**Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us new hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord.  
Amen**

### Confession

*The minister introduces the confession in these or similar words:*

Brothers and sisters,  
as we prepare to celebrate,  
let us call to mind our sins.

*After a moment's silence we admit our sin and temptation to God  
using one of the forms opposite.*

*Either:* .....  
Lord, have mercy.  
**Lord, have mercy.**

.....  
Christ, have mercy.  
**Christ, have mercy.**

.....  
Lord, have mercy.  
**Lord, have mercy.**

**Or:** **Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought and word and deed,  
and in what we have left undone.  
We are heartily sorrow,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The Minister says words of God's forgiveness; we accept God's love by saying:*  
**Amen**

*Sometimes we sing "The Gloria" (below); on other occasions it is omitted.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## Today's Prayer

*The Minister says today's special prayer ("The Collect")*

## ¶ Listening to God's Word

### Reading

*We sit to listen to a Bible reading; at the end the reader says:*

This is the word of the Lord

**All: Thanks be to God**

### Hymn

### Gospel Reading

*While we sing, the Gospel book is brought to the middle of the Church for the Minister to read; symbolising the Good News of Jesus at work among us.*

*Before reading the minister may say a simple sentence to remind us of all that God has done for us. We say or sing the special word of praise:*

**Alleluia.**

*If we sing then the word "Alleluia" is repeated several times.*

*The reader announces the Gospel reading:*

Hear the Gospel of our Lord Jesus Christ according to N

**Say or sing: Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Say or sing: Praise to you, O Christ.**

### Sermon

Sometimes we sing a **Hymn** after the sermon.

## We Believe

*We help one another on the journey of faith by answering the questions of faith or by saying together the traditional words of the “Nicene’ Creed”*

**Either:** Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

**All:** **We believe and trust in Him.**

Do you believe and trust in His Son, Jesus Christ, who took our human nature and died for us and rose again?

**All:** **We believe and trust in Him.**

Do you believe and trust in the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**All:** **We believe and trust in him.**

This is the faith of the Church

**All:** **This is our faith.**  
**We believe and trust in one God,**  
**Father, Son and Holy Spirit.**  
**Amen**

---

**Or:** **We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God,**  
**Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven;  
was incarnate from the Holy Spirit  
    and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
    to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son  
    is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic  
    and apostolic Church.

We acknowledge one baptism  
    for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of Intercession

*The Minister introduces the prayers which are usually led by a member of the congregation. During the prayers a bidding and response is used - the different biddings all have the same response for us to say.*

**Either:** Lord, in your mercy  
**Or:** Jesus, Saviour  
**Or:** Holy God  
**All:** hear our prayer

*The prayers conclude:*

Merciful Father,

**All: accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The Minister may say this or a similar concluding prayer:*

Hear our prayer for all your people; for N our Bishop and Elizabeth our Queen, for all in authority and all in need.

As we pray to you in faith may they know the wisdom and joy of your Kingdom through Jesus Christ our Lord.

**Amen**

## ¶ The Lord's Table

### The Peace

*The Minister introduces the Peace and then says:*

The peace of the Lord be always with you

**All: and also with you.**

Let us offer one another a sign of peace.

*We greet one another, offering God's peace to one another.*

### Taking of the Bread and Wine

*The bread and wine for Communion are brought forward and received by the minister who says one of the following:*

**Either:** Be present, be present, Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

**Or:** Blessed are you, Lord God of all creation.  
In your loving care you spread before us the table of life  
and give us the cup of salvation to drink.  
Keep us always in the fold of our Saviour and Shepherd,  
your Son, Jesus Christ our Lord.  
**Blessed be God for ever.**

*Or another prayer to which we all reply*

**Amen**

## **Hymn**

*During the hymn a collection is taken.*

*The formal collection represents all that we are able to give to the Church by cheque or standing order, in cash or in time. At the end of the hymn the collection is brought forward and received by the Minister who says the following prayer:*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All: All things come from you,  
and of your own do we give you.**

*Or another prayer to which we all reply:*

**Amen.**

*Below is the text for Eucharistic Prayer E. If a different Eucharistic Prayer is used the text is provided in a separate leaflet.*

Minister: The Lord be with you *or* The Lord is here.

**Say/sing: and also with you His Spirit is with us.**

Lift up your hearts.

**Say/sing: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**Say/sing: It is right to give thanks and praise.**

*We give thanks to God for the resurrection of Jesus and all that this means usually using the following words:*

We give you thanks and praise for the gospel we have received. Christ died for our sins. Alleluia.

**He is risen indeed. Alleluia.**

Death comes to all through Adam, and sin reigns for a time. New life without end comes through Christ, and he reigns for ever. Alleluia.

**He is risen indeed. Alleluia.**

Death, where is your victory? Death, where is your sting?  
Death is swallowed up in victory, the victory you give us in  
Christ. Alleluia.

**He is risen indeed. Alleluia.**

We have been crucified with Christ, and live his risen life,  
to praise you for ever with angels and archangels.

**Say/sing: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus  
Christ, our Lord; and as we obey his command, send your  
Holy Spirit, that broken bread and wine outpoured may be  
for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you. He broke the bread, gave  
it to them and said: Take, eat; this is my body which is  
given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he  
praised you, gave it to them and said: Drink this, all of you;  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins. Do this, as often  
as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice made once for  
all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory. Great is the mystery of faith:

**Say/sing Christ has died:  
Christ is risen:  
Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with [N and] all the saints to feast at our table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

**Amen.**

## The Lord's Prayer

**All:** As our Saviour taught us, so we pray  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

*The Minister breaks the consecrated bread saying*

**Either:** We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Or:** Every time we eat this bread and drink this cup,  
**All: We proclaim the Lord's death until he comes.**

*As the Minister moves to the High Altar we sing*

**Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus redeemer of the world,  
grant us peace.**

*The Minister invites us to receive communion.*

God's holy gifts for God's holy people.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*Sometimes we say the following prayer, on other occasions it is omitted:*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs  
under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies  
may be made clean by his body  
and our souls washed  
through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
Amen.**

*The Minister and people receive communion.*

**Reply: Amen**

*Members of the choir come forward for Communion first, followed by the rest of the congregation, starting with those sitting nearest the front.*

*If you are a communicant member of another Church you are welcome to receive communion today. If you would prefer to receive a blessing then please come to the communion rail in your turn but keep your head bowed and your hands down so that the ministers may know this is your intention.*

*While people are receiving communion a hymn may be sung.*

## Prayer after Communion

*The Minister may say a prayer then all pray together.*

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.**

**Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
Amen.**

## ¶ Farewell

### Hymn

*The Minister gives the blessing which usually ends:*

... and the blessing of God almighty, the Father, the Son  
and the Holy Spirit, be among you and remain with you,  
always.

**Say/Sing: Amen**

*Then he says*

..... Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*The choir and ministers depart.*